



Palm Sunday

March 29, 2026 | 10:00am

St. John's Episcopal Church, Honeoye Falls

<i>Holy Week</i> SCHEDULE		
Palm Sunday	March 29	10 AM LITURGY OF THE PALMS WITH HOLY EUCHARIST
Tuesday	March 31	11 AM BIBLE STUDY ON ZOOM
Wednesday	April 1	6 PM TAIZÉ PRAYER SERVICE FOR PEACE
Maundy Thursday	April 2	5 PM STATIONS OF THE CROSS 6 PM HOLY EUCHARIST WITH FOOT WASHING
Good Friday	April 3	12 PM SERVICE WITH RESERVED SACRAMENT 6 PM ECUMENICAL CROSS WALK
Easter Sunday	April 5	10 AM FESTAL EUCHARIST, RITE II 11:30AM EASTER EGG HUNT & RECEPTION

LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Celebrant: Let us pray. Assist us mercifully with Your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby You have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A READING FROM MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If

anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

THE BLESSING OF THE PALMS

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

People: *Hosanna in the highest.*

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

PROCESSIONAL HYMN *All Glory, Laud, and Honor* H 154 (see insert)

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

THE WORD OF GOD

OPENING SENTENCES

BCP 355

Celebrant: Bless the Lord who forgives all our sins,

People: *His mercy endures for ever.*

THE COLLECT FOR THE DAY

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens--
 wakens my ear to listen as those who are taught.
The Lord GOD has opened my ear,
 and I was not rebellious, I did not turn backward.
I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
The Lord GOD helps me;
 therefore I have not been disgraced;
therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord GOD who helps me; who will declare me guilty?
 The Word of the Lord. *Thanks be to God.*

Psalms 31:9-16

9 Have mercy on me, O Lord, for I am in trouble;
 my eye is consumed with sorrow, and also my throat and my belly.
**10 For my life is wasted with grief, and my years with sighing;
 my strength fails me because of affliction,
 and my bones are consumed.**
11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of
 my acquaintance;
 when they see me in the street they avoid me.
**12 I am forgotten like a dead man, out of mind;
 I am as useless as a broken pot.**
13 For I have heard the whispering of the crowd; fear is all around;
 they put their heads together against me;
 they plot to take my life.
**14 But as for me, I have trusted in you, O Lord.
 I have said, "You are my God.**
15 My times are in your hand; rescue me from the hand of my enemies,
 and from those who persecute me.
**16 Make your face to shine upon your servant,
 and in your loving-kindness save me."**

SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him and gave him the name
that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.
The Word of the Lord. *Thanks be to God.*

GOSPEL HYMN *To Mock Your Reign, O Dearest Lord* H 170

SERMON REV. JIM TRIMBLE

THE PASSION ACCORDING TO MATTHEW *(see booklet)*

THE PRAYERS OF THE PEOPLE, FORM VI BCP 392
The Leader and People pray responsively.

In peace, we pray to you, Lord God. *(silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, the Presiding Bishop; Kara, our Bishop; Lorraine and Catherine, our Postulants for Holy Orders; and Jim, our Rector; and for all bishops and other ministers; ***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially John, Gloria, Alice, Chelsea, Greg, Rob, John, Zeke, Robert, Patrick, Michael, Jan, Christopher, Mark, Taran, Kate, Sharon, Lew, Nora, Lizzie, Joel, Jean, Emile, Cannie, Anne, Sandy, Jim, Brenda, Lorraine, the Siebold family, Cindy, Christine, Audet, Kevin, and Jim and those whom you wish to name, either silently aloud. *(silence)* Hear us, Lord; ***For your mercy is great.***

We thank you, Lord, for all the blessings of this life. *(silence)*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Julie, Robin, Patricia, Lauren, Glora, Earl, Lynn, Vicki, and Margaret, that they may have a place in your eternal kingdom. (*silence*) Lord, let your loving-kindness be upon them; *Who put their trust in you.*

THE PEACE

BCP 360

ANNOUNCEMENTS

THE PRESENTATION OF THE GIFTS AND DOXOLOGY

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, - Heav'n and earth are full of your glo - ry. Ho - san - na in - the
high - est, ho - san - na in - the high - est. Bless - ed is He, bless - ed is
He, who comes in the name of the Lord - ho - san - na in - the high -
est, ho - san - na in - the high - est.

Holy and gracious Father: In your infinite love you made us for yourself.... Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving All this we ask through your Son Jesus Christ: By him, and with him, and in

him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Passover is sacrificed for us; *therefore let us keep the feast.* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Ah, Holy Jesus

H 158

GOING OUT INTO THE WORLD

POST-COMMUNION PRAYER

BCP 365

THE BLESSING

Amen.

CLOSING HYMN

O Sacred Head, Sore Wounded

H 168

THE DISMISSAL

Let us go forth in the name of Christ. *Thanks be to God.*

ST. JOHN'S EPISCOPAL CHURCH

585-624-4074 | www.stjohnshoneoyefalls.org

The Right Rev. Kara Wagner Sherer, Bishop

The Rev. Jim Trimble, Rector

SERVERS

	March 29 Palm Sunday	April 5 Easter Sunday
CRUCIFER	Ray Locke	Nancy Gift
LECTOR 1 & PSALM	Lorraine Reynolds	Nancy Gift
LECTOR 2 & POP	Nancy Gift	Mary Jo Smith
ALTAR GUILD	Judy Haravitch	Anne Streule
COFFEE HOUR	Pat & Lorraine	Easter Reception

ANNOUNCEMENTS

EASTER FLOWER SALE: Orders are available for pickup at the Parish House TODAY!

EASTER ALTAR FLOWERS: Please consider a contribution towards our Easter Altar Flowers. If you are making a contribution in honor or memory of someone, please have that information to the office by March 31st.

Join us for our **EASTER RECEPTION AND EGG HUNT** after church Easter Sunday, April 5th! We will have a basket at the back of the church for donations of items to stuff the eggs with.

SAVE THE DATE: SILVER SPOONS returns April 23rd at noon in the Parish House!

St. John's will soon embark on a **CAPITAL CAMPAIGN FOR PARISH HOUSE IMPROVEMENT**, which notably includes adding an ADA-approved bathroom. Vestry members Anna Engstrom and Yeates Conwell are organizing a small committee to manage this work and will present this news to the parish on Sunday, March 29 at Coffee Hour. All are invited to learn about this part of our mission and ministry to the Honeoye Falls community.